



## T56 Engine Repair

**Solicitation Number: T56\_Engine\_Repair**

Agency: Department of the Air Force

Office: Air Force Materiel Command

Location: PK/PZ Tinker AFB

**Notice Type:**

Presolicitation

**Original Posted Date:**

November 9, 2016

**Posted Date:**

January 4, 2017

**Response Date:**

-

**Original Response Date:**

-

**Archiving Policy:**

Manual Archive

**Original Archive Date:**

-

**Archive Date:**

-

**Original Set Aside:**

N/A

**Set Aside:**

N/A

**Classification Code:**

J -- Maintenance, repair & rebuilding of equipment

**NAICS Code:**

336 -- Transportation Equipment Manufacturing/336412 -- Aircraft Engine and Engine Parts Manufacturing

**Synopsis:**

Added: Nov 09, 2016 3:15 pm Modified: Nov 14, 2016 9:16 am [Track Changes](#)

**T56 Industry Day - 30 November 2016:**

Tinker Air Force Base will conduct a T56 Series 3.0 and Series 3.5 Depot Maintenance Competitive Contract Industry Day on **30 November 2016** from 10:00 a.m.to 4:30 p.m. CST at the Moore Oklahoma Public Library Conference Room B located at 225 South Howard, Moore, OK U.S.A. 73160 phone number 405-793-5100. The purpose of the event is to provide information on the T56 engine program, inform industry of potential program requirements, competition timelines, and to provide a Question & Answer / networking opportunity.

The Government will provide information about the program and requirements in the morning and have individual briefings by appointment only lasting NO MORE than 30 minutes in the afternoon on a first scheduled basis within allowed afternoon times. If you desire an individual briefing, contact Ms. Gayle Little at [gayle.little@us.af.mil](mailto:gayle.little@us.af.mil) with a courtesy copy to Ms. Carrie Williams at [carrie.williams.7@us.af.mil](mailto:carrie.williams.7@us.af.mil), no later than **21 November 2016**. All questions will be required to be in writing. Additional question forms will be provided at the conference. The questions and answers will be posted prior to release of the Request For Proposal. This announcement is not a contract, Request For Proposal, a promise to contract, or a commitment of any kind on the part of the Government. The Air Force will not assume liability for costs incurred by an attendee or for travel expenses or marketing efforts; therefore, attendee cost in response to this notice is not considered an allowable direct charge to the Government.

**Industry Day Registration:**

Registration will be conducted in advance; doors will open at 9:45 a.m. CST, 30 November 2016. Registration is open to United States Government Agencies and their Contractors only. Attendees are required to identify their nationality and their positions within the company they represent. This is a no-fee event and seating is limited. Five attendees will be allowed, per Company CAGE code. Registration Forms should be sent by **21 November 2016** to Ms. Gayle Little at [gayle.little@us.af.mil](mailto:gayle.little@us.af.mil) with a courtesy copy to Ms. Carrie Williams at [carrie.williams.7@us.af.mil](mailto:carrie.williams.7@us.af.mil). An email confirmation will be sent upon receipt along with directions to the meeting location. Late registration and "walk-in" requests will **NOT** be permitted. Attendees must present a CURRENT photo ID (driver's license, military ID, company ID or passport) matching the attendee information submitted via the Registration Form to gain entry into the event.

Attendees are encouraged to arrive early to permit sufficient time for check-in. This is an UNCLASSIFIED event; no clearances are required. Information presented at the event will be made available to offerors unable to attend via the same process used for Specification requests.

Companies responding to this request should indicate whether they are a large, small business, small disadvantaged business, woman-owned business, HUBZONE small business and/or service disabled veteran-owned small business. Please inform us if your company intends to perform the work as the prime contractor or if you desire to subcontract with a prime contractor. Ensure your response contains your company's name, street address, cage code, DUNS number, point of contact with phone number, email address, and company web page URL. All responses must be unclassified. The Government will not reimburse any preparation costs.

**Comments, Clarifying Questions, and Responses:**

Unclassified written comments and questions regarding the T56 engine program shall be submitted by **21 November 2016** to Ms. Gayle Little at [gayle.little@us.af.mil](mailto:gayle.little@us.af.mil) with a courtesy copy to Ms. Carrie Williams at [carrie.williams.7@us.af.mil](mailto:carrie.williams.7@us.af.mil).

Questions should be limited to matters not involving classified and/or business proprietary matters. At any time after receipt of comments/questions, the Government reserves the right to contact respondents for further clarification of the submittal. A potential Bidder's List will be compiled from responses to the RFI and Industry Day registrations. Additionally, questions received from potential offerors and Government responses will be posted through FedBizOps after Industry Day. Any additional updates and timelines will be posted through FEdBizOpps.

**Government Contracting Office Address:**

AFLCMC/LPSK, Building 3001, 3001 Staff Drive, STE 2AA-103C Tinker AFB, Oklahoma 73145-3001 United States Primary Point of Contact: Gayle Little, Contracting Officer [gayle.little@us.af.mil](mailto:gayle.little@us.af.mil) Phone: 405-734-6995. Secondary Point of Contact: Carrie Williams, [carrie.williams.7@us.af.mil](mailto:carrie.williams.7@us.af.mil) Phone 405-734-6724.

T56 Industry Day 30 November 2016, 10:00 a.m. - 4:30 p.m. CST Moore, Oklahoma U.S.A. Public Library 225 S. Howard, Moore, OK 73160 is open to United States Government Agencies and their Contractors Only.

**30 November 2016, T56 Industry Day Registration Form:**

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Business Designation (Large, Small): \_\_\_\_\_

Cage Code: \_\_\_\_\_

DUNs Number: \_\_\_\_\_

Point of Contact: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Attendee(s). Provide full name (last name, first name, middle name, and any pre-fix / suffix) information for all attendees:**

Name \_\_\_\_\_

Birthday \_\_\_\_\_

Driver's License Number \_\_\_\_\_

Position \_\_\_\_\_

Nationality \_\_\_\_\_

Security Clearance Level (if applicable) \_\_\_\_\_

Current T56 Contract Number(s) (if applicable) \_\_\_\_\_

Special Needs Requirement: \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, please indicate

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IMPORTANT: Attendees will be required to present a CURRENT photo ID (driver's license, military ID, Company ID, or passport) matching the information provided above upon check-in. Please allow sufficient time for the check-in/verification process. Please submit by 4:00 p.m. 21 November 2016 to Ms. Gayle Little at [gayle.little@us.af.mil](mailto:gayle.little@us.af.mil) with a courtesy copy to Ms. Carrie Williams at [carrie.williams.7@us.af.mil](mailto:carrie.williams.7@us.af.mil). A confirmation email will be sent upon verification of CAGE code.

Added: Dec 28, 2016 4:23 pm

\*\*\*\*THIS NOTICE IS OF A SECOND INDUSTRY DAY EVENT FOR THIS REQUIREMENT\*\*\*\*

**T56 Industry Day - 10 JANUARY 2017:**

Tinker Air Force Base will conduct a T56 Series 3.0 and Series 3.5 Depot Maintenance Competitive Contract Industry Day on 10 January 2017 from 9:00 a.m. to 4:30 p.m. CST. The Government is seeking more information in regards to Contractor Furnished Equipment (CFE) vs. Government Furnished Equipment (GFE) and associated impacts in meeting the production requirements if GFE is not offered. To aid the discussion, a listing of potential GFE and a workload forecast is provided as attachments.

Specifically, the Government would like to obtain information and industry views regarding the following questions:

- 1) If no GFE is offered, does your company have CFE in place to perform the full requirements projected?
- 2) If no GFE is offered, does your company have the ability to move CFE from another location to perform the full requirements projected?
- 3) If no GFE is offered, does your company still have interest in bidding for the workload?
- 4) What are the potential impacts in terms of risk, pricing, and any other industry considerations if GFE is not offered?
- 5) If your company does not have CFE or enough CFE to perform the requirements, would your company have the ability to purchase CFE and what is the willingness level to do so?

This event will be conducted via telecom for individual discussion sessions by appointment only lasting NO MORE than 60 minutes on a first scheduled basis within allowed event time frame from 9:00 a.m. to 4:30 p.m. CST on 10 January 2017. If you desire an individual session, contact Ms. Gayle Little at [gayle.little@us.af.mil](mailto:gayle.little@us.af.mil) with a courtesy copy to Ms. Carrie Williams at [carrie.williams.7@us.af.mil](mailto:carrie.williams.7@us.af.mil), no later than 5 January 2017. All questions will be required to be in writing. The questions and answers will be posted prior to release of the Request For Proposal. This announcement is not a contract, Request For Proposal, a promise to contract, or a commitment of any kind on the part of the Government. The Air Force will not assume liability for costs incurred by participants or for travel expenses or marketing efforts; therefore, attendee cost in response to this notice is not considered an allowable direct charge to the Government.

**Industry Day Registration:**

Registration will be conducted in advance via above mentioned email schedule requests NLT 5 January 2017 4:30 p.m. CST. Registration is open to United States Government Agencies and their Contractors only. Interested parties are required to identify their nationality and their positions within the company they represent. This is a no-fee event. Registration Forms should be sent by 5 January 2017 to Ms. Gayle Little at [gayle.little@us.af.mil](mailto:gayle.little@us.af.mil) with a courtesy copy to Ms. Carrie Williams at [carrie.williams.7@us.af.mil](mailto:carrie.williams.7@us.af.mil). An email confirmation will be sent upon receipt along with the company telecom time and dial-in number. Late registration will **NOT** be permitted.

This is an UNCLASSIFIED event; no clearances are required. Information discussed at the event will be made available to offerors unable to attend via the same process used for Specification requests.

Companies responding to this request should indicate whether they are a large, small business, small disadvantaged business, woman-owned business, HUBZONE small business and/or service disabled veteran-owned small business. Please inform us if your company intends to perform the work as the prime contractor or if you desire to subcontract with a prime contractor. Ensure your response contains your company's name, street address, cage code, DUNS number, point of contact with phone number, email address, and company web page URL. All responses must be unclassified. The Government will not reimburse any preparation costs.

**Comments, Clarifying Questions, and Responses:**

Unclassified written comments and questions regarding the T56 engine program shall be submitted by 5 January 2017 to Ms. Gayle Little at [gayle.little@us.af.mil](mailto:gayle.little@us.af.mil) with a courtesy copy to Ms. Carrie Williams at [carrie.williams.7@us.af.mil](mailto:carrie.williams.7@us.af.mil).

Questions should be limited to matters not involving classified and/or business proprietary matters. At any time after receipt of comments/questions, the Government reserves the right to contact respondents for further clarification of the submittal. Additionally, questions received from potential offerors and Government responses will be posted through FedBizOps after Industry Day. Any additional updates and timelines will be posted through FEdBizOpps.

**Government Contracting Office Address:**

AFLCMC/LPSK, Building 3001, 3001 Staff Drive, STE 2AA-103C Tinker AFB, Oklahoma 73145-3001 United States Primary Point of Contact: Gayle Little, Contracting Officer [gayle.little@us.af.mil](mailto:gayle.little@us.af.mil) Phone: 405-734-6995. Secondary Point of Contact: Carrie Williams, [carrie.williams.7@us.af.mil](mailto:carrie.williams.7@us.af.mil) Phone 405-734-6724.

**10 January 2017, T56 Industry Day Registration Form:**

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Business Designation (Large, Small): \_\_\_\_\_

Cage Code: \_\_\_\_\_

DUNs Number: \_\_\_\_\_

Point of Contact: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Attendee(s). Provide full name (last name, first name, middle name, and any pre-fix / suffix) information for all attendees:**

Name \_\_\_\_\_

Position \_\_\_\_\_

Added: Dec 28, 2016 4:53 pm

\*\*\*\* INDUSTRY DAY 30 NOV 2016 QUESTIONS AND ANSWERS\*\*\*\*\*

Questions that were asked during the first industry day session on 30 November 2016 will have responses posted below. If you have any additional questions regarding these responses please contact Ms. Gayle Little ([gayle.little@us.af.mil](mailto:gayle.little@us.af.mil)) or Ms. Carrie Williams ([carrie.williams.7@us.af.mil](mailto:carrie.williams.7@us.af.mil)).

**PWS Attach. C (BEQs) & G (GFE)**

**Type:** Other (Draft RFPs/RFIs, Responses to Questions, etc..)

**Posted Date:** December 28, 2016

[Attachment- C\\_ 10 Jan 17 T56 Industry Day Invitation - Telecom Sessions.xlsx](#) (680.22 Kb)

**Description:** PWS Attachment C- BEQs

[Attachment G- 10 Jan 17 T56 Industry Day Invitation - Telecom Sessions.xlsx](#) (395.84 Kb)

**Description:** PWS Attachment G- GFE

**QEC RQR**

**Type:** Other (Draft RFPs/RFIs, Responses to Questions, etc..)

**Posted Date:** December 28, 2016

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[RQR-1 T56 QEC - 29 Aug 12.pdf](#) (3,620.37 Kb)  
**Description:** QEC RQRs

**30 Nov 16 Industry Day- Q&A**

**Type:** Other (Draft RFPs/RFIs, Responses to Questions, etc..)  
**Posted Date:** December 28, 2016

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[30 Nov 16 T56 Industry Day Questions Responses.docx](#) (760.67 Kb)  
**Description:** 30 Nov 16 Industry Day Question & Answers

**Industry Day Presentation Slides**

**Type:** Other (Draft RFPs/RFIs, Responses to Questions, etc..)  
**Posted Date:** January 4, 2017

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[T56 Industry Day 30 Nov 16 FINAL.ppt](#) (1,369.50 Kb)  
**Description:** 30 Nov 16 Industry Day Presentation

**Contracting Office Address:**  
3001 Staff Drive, Ste 1AG76A  
Tinker AFB, Oklahoma 73145-3015  
United States


**Place of Performance:**  
Tinker AFB, Oklahoma 73145  
United States

**Primary Point of Contact.:**  
Gayle Little,  
Contracting Officer  
[gayle.little@us.af.mil](mailto:gayle.little@us.af.mil)  
Phone: 4057346995

**Secondary Point of Contact:**  
Carrie Williams,  
Contracting Officer  
[carrie.williams.7@us.af.mil](mailto:carrie.williams.7@us.af.mil)  
Phone: 4057346724

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**ALL FILES**

[PWS Attach. C \(BEQs\) & G \(GFE\)](#)   
Dec 28, 2016

[Attachment- C\\_ 10 Ja](#)

[Attachment G- 10 Ja](#)

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[QEC RQR](#) 

Dec 28, 2016

[RQR-1 T56 QEC - 29](#)

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[30 Nov 16 Industry Day- Q&A](#) 

Dec 28, 2016

[30 Nov 16 T56 Indust](#)

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[Industry Day Presentation Slides](#) 

Jan 04, 2017

[T56 Industry Day 30 I](#)

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### Opportunity History

- Original Synopsis  
*Presolicitation*  
Nov 09, 2016  
3:15 pm
- Changed  
Nov 14, 2016  
9:16 am
- Changed  
Dec 28, 2016  
4:23 pm
- Changed  
Dec 28, 2016  
4:53 pm
- Changed  
Jan 04, 2017  
11:37 am